

# 2016-2017 Shimano FL B.A.S.S. Nation High School Entry Form

**Boaters Please Note: \$300,000 of Boating Liability Insurance is required for all tournament boats. Please include a copy of your Boat insurance with this entry form. All boats must have fully functional live wells and meet all F.W.C. safety regulations to include kill switch.**

I and my boat have the proper boat insurance and safety equipment required as stated above? Yes \_\_\_\_\_ No \_\_\_\_\_ Having acquainted myself with the tournament rules, I have completed this application and submit it for entry into the Tournament listed above. In signing this application, I agree to be bound by, and comply with all Tournament Rules and Regulations. I expressly assume all risks associated with this tournament and hereby release Florida B.A.S.S. Nation, its Officers, the host, sponsors, Tournament Officials, and any other organizations involved in this Tournament, from all claims of injury and/or damages incurred in connection with this Tournament. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I hereby waive my rights and/or the rights of my child of privacy or publicity with regard to the images, programming in which I/his/hers or my/his/her likeness might appear and consent to **The Florida BASS Nation(FBN)**; and their affiliated and subsidiary companies and sponsors (and those acting under their permission or upon their authority), copyrighting, distributing, televising, cyber, internet, publishing and using in any way the audio and visual portions of any television videotape, transcript, film and photographs or pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, marketing, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that **Florida BASS Nation** are the rights and property owner of these videos and photos.

**\*\*\*\$50.00 PER TEAM\*\*\***

**\*\*\$15 per angler annual State Dues\*\***

## Event Location and Date \_\_\_\_\_

Angler #1 Name \_\_\_\_\_

Angler #2 Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

E – Mail \_\_\_\_\_

School \_\_\_\_\_ Current Grade Level \_\_\_\_\_

School \_\_\_\_\_ Current Grade Level \_\_\_\_\_

Angler Signature \_\_\_\_\_

Angler Signature \_\_\_\_\_

Angler #1 Parent Signature \_\_\_\_\_

Angler #2 Parent Signature \_\_\_\_\_

Parent Phone # \_\_\_\_\_

Parent Phone # \_\_\_\_\_

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Boat Captain Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

E – Mail \_\_\_\_\_

Boat Make/ Model \_\_\_\_\_ Length \_\_\_\_ H.P. \_\_\_\_\_

I have read, understand and reviewed with my anglers the Rules and Regulations of the Florida Bass Nation. Visit ([floridabassnation.com](http://floridabassnation.com)). The boat being used has the current insurance required by B.A.S.S. The boat being used has fully functional live wells and meets all safety requirements set forth by F.W.C.

Captain Name Printed \_\_\_\_\_ Signature \_\_\_\_\_

**\*\*Make Check Payable to Florida BASS Nation and mail to: Martin Bozeman - P.O. Box 93365 Lakeland, FL 33804\*\***

**\*\* State Youth Director: Jeff Brooks- 561-271-0252--Tournament Director: Martin Bozeman-863-640-8349\*\***